

TO THE APPLICANT



Masonry does not inquire into religious beliefs or religious affiliation, your political opinions or your social philosophy. It is requisite, however, that you must sincerely believe in the existence of God, or a Supreme Being and Creator, by whatever name or title you may choose to call Him; that in upholding your political opinions you must be tolerant and respectful to the rights of other men to their convictions and that your social philosophy must not deprive others of equal freedom and liberty in all that you claim for yourself.

Masonry is not a "Benefit Society." The Lodge you join, or any other Lodge is under no obligation to assist you or any member of your family with money or other material benefits. On the contrary, you will be required to obligate yourself to assist others within the limit of your ability to do so without deterrent to yourself and those dependent upon you.

Masonry teaches and practices Brotherly Love in the spirit that all men should respond to another's need of Friendship; to extend the hand of Fellowship to all who will accept it sincerely and in good faith; to help a brother maintain his self-respect, or recover if it lost; and to aid him in all his honest endeavors. On the other hand, there is no tolerance of willful or malicious infringement on the right of all men to peacefully work out their own destiny with such ability and knowledge, as they may possess.

Masonry imposes upon you the obligation of advancing yourself in knowledge and by every possible means to make yourself a more desirable and useful member of the community in which you live.

Masonry does not impose upon you the obligations to violate the dictates of your conscience or to disobey the legally constituted Authorities of the Country in which you may reside, or to give blind obedience to any Authority which may have installed itself by open violence, secret intimidation or threats against the welfare of your friends or relatives who may be under its control or who can be reached by its agents.

Masonry flourishes in a Country where men are free to follow the religion of their choice, to vote for the political candidates they prefer, to express their opinion to public without fear, and exercise such ability as they may have in the pursuit of Life, Liberty, and Happiness under no duress or coercion other than the duty they owe to themselves to be decent, self respecting Free Men.

Before deciding to petition for the degrees of Freemasonry be sure in your heart that you are not prompted by idle curiosity, or the desire for commercial gain prestige. For such motives, Masonry has no reward.

Worshipful Master

RECOMMENDED BY TWO MEMBERS  
IN GOOD STANDING OF THE LODGE

\_\_\_\_\_  
(Signature over Printed Name)

\_\_\_\_\_  
(Signature over Printed Name)

CHARACTER REFERENCES

\_\_\_\_\_  
Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
Name

\_\_\_\_\_  
Address

MEMBERSHIP IN NON-MASONIC  
ORGANIZATIONS

\_\_\_\_\_  
Name

\_\_\_\_\_  
Address

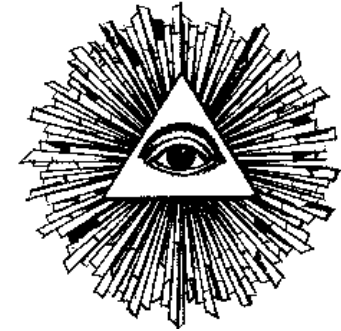
\_\_\_\_\_  
Name

\_\_\_\_\_  
Address

ACKNOWLEDGEMENT

*Degree Fee Required as per Lodge By-Laws* \$ \_\_\_\_\_  
*Amount accompanying this Petition* \$ \_\_\_\_\_  
*Blue Lodge Official Receipt* No. \_\_\_\_\_  
*Grand Lodge Official Receipt* No. \_\_\_\_\_  
*Grand Lodge Petition Release Control* No. \_\_\_\_\_

The Most Worshipful  
Grand Lodge of Free & Accepted Masons  
of the  
Republic of the Philippines

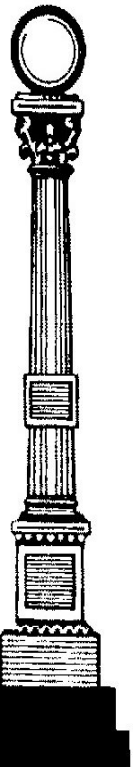
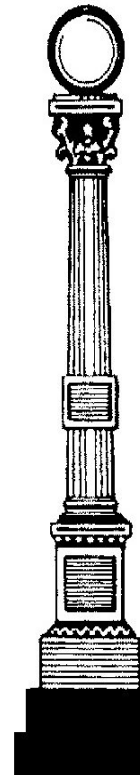


Petition  
For  
Degrees of Masonry

PHOTO  
3X5

*Name of Petitioner*

*Occupation/Profession*



**PERSONAL DATA**

Name \_\_\_\_\_  
(Last) (First) (Middle)

Date of Birth \_\_\_\_\_ Blood Type \_\_\_\_\_

Place of Birth \_\_\_\_\_

Home Address \_\_\_\_\_

Cellular Phone No. \_\_\_\_\_ Tel. No. \_\_\_\_\_

Mailing Address \_\_\_\_\_

P.O. Box Address \_\_\_\_\_

Highest Educational Attainment \_\_\_\_\_

Occupation \_\_\_\_\_ Position \_\_\_\_\_

Name of Company \_\_\_\_\_

Address \_\_\_\_\_

Work Tel. No. \_\_\_\_\_ Fax No. \_\_\_\_\_

Nature of Business \_\_\_\_\_

Name of Mother \_\_\_\_\_

Address \_\_\_\_\_

Name of Wife \_\_\_\_\_

Address \_\_\_\_\_

**Name of Children**

\_\_\_\_\_  
(Name) (Age)

\_\_\_\_\_  
(Name) (Age)

\_\_\_\_\_  
(Name) (Age)

\_\_\_\_\_  
(Name) (Age)

Two (2)  
Latest  
3" x 5"  
Full body  
Picture

**Petition for Degrees of  
Ancient Craft Freemasonry**

Presented \_\_\_\_\_  
Elected \_\_\_\_\_  
E.A. \_\_\_\_\_  
F.C. \_\_\_\_\_  
M.M. \_\_\_\_\_  
GLP Petition Control No. \_\_\_\_\_

To the Worshipful Master, the Wardens and Members of

\_\_\_\_\_ Lodge No. \_\_\_\_\_, F. & A.M.

The undersigned respectfully presents that, unbiased by friends and uninfluenced by mercenary motives, he freely and voluntarily offers himself as candidate for the mysteries of Masonry; that he is prompted to solicit this privilege by a favorable opinion conceived of the institution, a desire for knowledge, and a sincere wish to be serviceable to his fellow creatures; and that he promises, if found worthy, to conform to all the ancient usages and regulations of the Fraternity.

The undersigned further represents that all his answers to the questions below enumerated in his own handwriting, and that all his statements therein contained are factually true.

1. Print your full name \_\_\_\_\_  
(Last)  
\_\_\_\_\_  
(First) (Middle)

2. (a) State your age \_\_\_\_\_  
(b) Date of Birth \_\_\_\_\_  
(c) Place of Birth \_\_\_\_\_

3. Do you believe in God and a future existence?  
\_\_\_\_\_

4. (a) Have you ever presented a petition to a Masonic Lodge?  
\_\_\_\_\_ When? \_\_\_\_\_  
(b) To what Lodge? \_\_\_\_\_  
(c) What was the action of the Lodge? \_\_\_\_\_

9. Where have you resided the in the past five (5) years? (If more than one, state the particular months and years of each.)  
(a) Six months past \_\_\_\_\_  
(b) Twelve months past \_\_\_\_\_  
(c) Current year 20\_\_\_\_, \_\_\_\_\_  
(d) Last year 20\_\_\_\_, \_\_\_\_\_  
(e) Previous years 20\_\_\_\_, \_\_\_\_\_  
(f) \_\_\_\_\_ 20\_\_\_\_, \_\_\_\_\_  
(g) \_\_\_\_\_ 20\_\_\_\_, \_\_\_\_\_

10 (a) State your business occupation for the past (5) years, and where located:  
20\_\_\_\_, \_\_\_\_\_  
20\_\_\_\_, \_\_\_\_\_  
20\_\_\_\_, \_\_\_\_\_  
20\_\_\_\_, \_\_\_\_\_  
20\_\_\_\_, \_\_\_\_\_  
(b) Present occupation \_\_\_\_\_  
(t) Present business address \_\_\_\_\_

(If answers require more space, write on the back and indicate the corresponding question number.)

\_\_\_\_\_ Date

\_\_\_\_\_ Signature over printed name